

| Issue Classification | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-----------------------------|-------------------------|---|
| | 10518383 | SANSON ET AL. |
| Examiner | Art Unit | |
| | ANISH GUPTA | 1654 |

Claims renumbered in the same order as presented by applicant CPA T.D. R-147

| Final | Original |
|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| | 1 | | 17 | 29 | 33 | | 49 | 55 | 85 | 34 | 81 | | | | |
| | 2 | | 18 | 17 | 34 | | 50 | 39 | 88 | 51 | 82 | | | | |
| | 3 | 18 | 19 | 27 | 35 | | 51 | 43 | 87 | 53 | 83 | | | | |
| 1 | 4 | 5 | 20 | 32 | 38 | 8 | 52 | 59 | 88 | 38 | 84 | | | | |
| | 5 | 19 | 21 | 42 | 37 | 7 | 53 | 40 | 89 | 49 | 85 | | | | |
| 2 | 6 | 20 | 22 | | 38 | 6 | 54 | 44 | 70 | 58 | 88 | | | | |
| 3 | 7 | 21 | 23 | | 39 | 9 | 55 | 60 | 71 | 33 | 87 | | | | |
| 52 | 8 | 22 | 24 | | 40 | 10 | 56 | 36 | 72 | 50 | 88 | | | | |
| | 9 | 23 | 25 | | 41 | 11 | 57 | 47 | 73 | 54 | 89 | | | | |
| | 10 | 24 | 28 | | 42 | 12 | 58 | 56 | 74 | | | | | | |
| | 11 | 25 | 27 | | 43 | 13 | 59 | 37 | 75 | | | | | | |
| | 12 | 28 | 28 | | 44 | 31 | 60 | 48 | 76 | | | | | | |
| | 13 | 28 | 29 | | 45 | 15 | 61 | 57 | 77 | | | | | | |
| | 14 | 18 | 30 | | 46 | | 62 | 41 | 78 | | | | | | |
| 4 | 15 | 30 | 31 | | 47 | 35 | 63 | 45 | 79 | | | | | | |
| | 16 | 14 | 32 | | 48 | 46 | 64 | 61 | 80 | | | | | | |

NONE

Total Claims Allowed:

(Assistant Examiners)

(Data)

61

/ANISH GUPTA/
Primary Examiner Art Unit 1654

8/2/2010

O.C. Print Claim(s)

Q6. Print Figure

(Primary Examiner)

(B-1-1)

1

NONE